



- GENERAL SITE IMPROVEMENT NOTES:**
- CONTRACTOR SHALL PROVIDE COMPACTED GRAVEL PAD/SIDEWALK AS INDICATED ON THE PLANS AND PER DETAIL V.1.1.
 - CONTRACTOR SHALL PROVIDE CURB AS INDICATED PER PLAN AND PER DETAIL V.1.1. BRIDGE PAVEMENT MATERIALS, PAVEMENT MATERIALS SHALL CONFORM TO PENNSYLVANIA PUBLICATION 808, SECTION 802 SPECIFICATIONS, LATEST EDITION, REFER TO DETAIL V.1.1.
 - CONTRACTOR SHALL PROVIDE CONCRETE PAVEMENT/PAV. CURB, SIDEWALKS, AND SLOPE FOR HANDICAP PARKING AREAS AS INDICATED ON THE PLANS AND PER DETAIL V. 2. CONTRACTOR SHALL PROVIDE 18" CURED CONCRETE PAVEMENT MATERIALS OF THE COLOR INDICATED.
 - CONTRACTOR SHALL PROVIDE COMPACTED GRAVEL PAVEMENT AS INDICATED ON THE PLANS AND PER DETAIL V.1.1. PAVEMENT SHALL BE 4" 200 WEIGHT GEOTECHNICAL FIBER.
 - CONTRACTOR SHALL PROVIDE COMPACTED GRAVEL DRIVEWAY AND HAND PADS ALONG GROUND FINISH AS INDICATED ON PLANS AND PER DETAIL V. 1 & V.1.1. MINIMUM SHALL BE PROVIDED ON ALL WALKWAY SLOPES GREATER THAN 5%.
 - CONTRACTOR SHALL PROVIDE PRECAST CONCRETE PAVING BLOCKS/CONCRETE STONE (TYP. 12") AS INDICATED ON PLANS AND PER DETAIL V.1.1.
 - CONTRACTOR SHALL PROVIDE CONCRETE PADS AS INDICATED ON THE PLAN AND PER DETAIL V.1.1. CONTRACTOR SHALL PROVIDE REBAR RECEPTS AND FORMS. DETAILS SHALL BE PROVIDED BY CONTRACTOR.
 - CONTRACTOR SHALL PROVIDE ONE BAG WASTE BAG DISPENSERS (TYP. 3).
 - CONTRACTOR SHALL INSTALL ONE BAG WASTE BAG DISPENSERS PROVIDED BY OWNER ON APPROVED TYPICAL.
 - PROVIDE ONE TYPICAL CURB TO PROVIDE A SECONDARY 18" WALKWAY & BENCHES OF 18" WALKWAY & BENCHES SHALL BE APPROVED. CONTRACTOR SHALL BE ADVISED. CONTRACTOR SHALL BE ADVISED BY APPROVED TYPICAL.
 - PROVIDE 18" CURED CONCRETE WITH FIBER PADS SECTIONS AS INDICATED ON THE PLANS AND PER DETAIL V.1.1.

1 SITE IMPROVEMENTS PLAN
SCALE: 1" = 40'

SITE IMPROVEMENTS PLAN
CREEKSIDE PARK DEVELOPMENT
WYALUSING BOROUGH
WYALUSING BOROUGH, BRADFORD COUNTY, PENNSYLVANIA

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#	DATE	DESCRIPTION OF REVISION
1	5/17/21	ISSUE FOR BIDDING
2	5/24/21	ADD/REMOVE

DESIGNED BY: LMK	CHECKED BY: LMK
DRAWN BY: LMK	SCALE: 1" = 40'
DATE: 7/29/21	PROJECT: 185-105-106
BY: LMK	COPYRIGHT: 2010